A Health to the KING

OR AN

Astrological Prediction

OF

CHARLS II.

HIS

Coming to the Crown of *England*, &c.

By TIMOTHY GADBURY, Philomath.

Tempora mutantur & nos mutamur in illis.

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BIBLIOTHECA·BODLEIANA

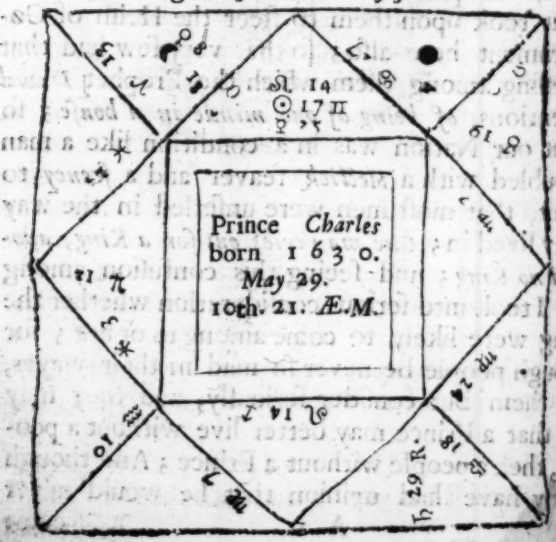
A Health TO THE KING

THe times we live in producing altogether varieties in mens fancies. that men were ſeldom fixed to any one ſetled opinion in any thing, ſo that, *Quot homines, tot ſententiæ*, might very well have been taken for a common Proverb in our dayes: for mens mindes changed oftener then the Moon; theſe changes were not alone in private Perſons, but among thoſe that took upon them to ſteer the Helm of Government here alſo; ſo that very few had that bleſſing among them which the Prophet *David* mentions, *of being of one minde in a houſe*; ſo that our Nation was in a condition like a man troubled with a *Hectick* feaver and a *frency* to boot, that moſt men were unſetled in the way they lived in; *One man cries out for a King, another no King*; and ſeeing this confuſion among us, I took into ſerious conſideration whether the King were likely to come among us or not; for though people be never ſo mad in their wayes, let them but conſider ſeriouſly, and they may ſee that a Prince may better live without a people, then a people without a Prince; And though many have had opinion that he would never

come to his Crown here in *England*, nay, ſome Artiſts too, as well as vulgar perſons; I ſhall here make it plain from rules of art, that he will come, though he ſhould have a multitude of oppoſers; I pray God he may be ſetled in peace without bloodſhed, for if we ſuffer him not to come in peace, and legal terms, Forrainers will aſſiſt him, and then our condition will be the worſe; I ſhall add a line or two of an ancient prophecy concerning the Kings coming in this year 1660.

The Moon eclips'd till ſixty year,
Shall then break out and ſhine moſt clear,
While England *then for joy ſhall ſing,*
And bleſs the reigns of her good KING.

The Figure of his Nativity follows.



In

In passing judgement of this Princely Nativity, I shall not obtrude my single and private opinion upon the world for Authentick, without consent of Authority, and that of the best and most credible Astrologers; viz. *Haly, Origanus, Guido, Banalus*, &c.

I shall first shew some reasons of our Kings unfortunacy of late years.

And secondly of his being established in his Fathers Throne.

And thirdly his time to continue, *ad terminum vitæ.*

Sect. 1.

WHosoever hath the Lord of the Ascendant combust of the Sun shall suffer many afflictions in his life time; this is verified in this Princely geniture to the knowledge of most people, the ☉ (which afflicts ☽ here) is Lord of the 12th House, which signifies Enemies; but forasmuch as ☿ disposes of the ☉, it notes the Native to overcome at last; Another reason is, ♄ in the 4th House, which signifies much labour and sorrow to the Native, a confusion and waste of his Patrimony, loss in Lands, Buildings, and all kinde of Edifices, trouble and anxiety in the life of his Ancestors, loss of estimation, of credit; how this hath been fulfilled on this Princely Native, let the world judge: I might here shew some reasons why his afflictions should be in his younger years, but I pass that by, and come to,

Sect. 2.

THat *he shall be established in his Fathers Throne.*

Maj. That person that hath the Lord of his Ascendant

Ascendant strong in the mid-heaven, and the Sun and ☌ there also (if it be any Princely geniture) shall obtain his Fathers Kingdom.

Min. But this Princely Native hath the Lord of the Ascendant strong in the mid-Heaven, (or tenth House) and ☉ and ☌ there also.

Concl. Ergo, This Princely Native shall obtain his Fathers Kingdom.

The major here I shall support and strengthen by several testimonies; First, *Si quando Dominus Ascendentis fuerit, in signo M.C. & illud signum fuerit domus vel exaltio aut terminus vel triplicitas ejus*, Haly *de jud. Ast. fol.* 227. when the Lord of the Ascendant shall be in the tenth House, in his own dignities, and in a masculine sign, the Native shall be a King or ruler over many. Secondly, *si quando Sol fuerit in M.C. existente in suamet domo, aut in signo masculino natus erit Rex, aut Dominus multæ gentis*, &c. *Haly, pag.* 5. *fol.* 249. ☉ in the tenth House gives great glory, authority, honor and dignity from Emperors, Kings, Princes, and great Persons; he shall obtain the love and friendship of some eminent person or persons that shall exalt him from his low, unto a very high degree, (*i. e.*) to his Kingdom. This will be fully verified by other Nations assisting him to bring him in, if we suffer him not to come in peace. Thirdly, If the ☌ be in the tenth House happily posited, it denotes honor and preferment to the Native, be his condition what it will; all these Aphorisms agreeing, who can say that *Caroluſ* the Second shall be hindred from his Fathers Throne?

Sect. 3.

THat his Honor and Dominion once obtained ſhall remain and endure *ad terminum vitæ*, to the end of his Natural life.

Maj. Whoſoever hath the cuſpe of honor and Dominion in his Nativity fixed, and the ſignificator fixed alſo in his own dignities, his honor and renown once obtained, muſt continue to the end of his life.

Min. But it is thus in this Princely geniture:

Ergo, His honor, once obtained, ſhall and muſt continue to the end of his life.

I need not rake over many vetuſtious forms of obſolete Authors, for the proof of this ſo conſpicuous a truth; for every Aſtrologer (let him be of never ſo ſhort a time ſtudious therein) muſt ſet his ſeal to the certainty thereof; however, to confirm this truth, hear what *Origanus* ſaith, *fol.* 703. in his Diſcourſe *de duratione honorum*, proving the truth of this propoſition in theſe words, *Primo enim beneficus ſignificatur, ac fortis ratione eſſentialium dignitatum, ſtatum honorum non, ſolum cum facilitate quadam per totam vitam nati duraturum eſſe*, &c. The ſame doth the learned *Leovitius* ſay in his Ephemerides; likewiſe the ingenious *Argol Ptol. par. lib.* 2. ſaith, If the ſignificator of honor and dignity be in ſignes, the joy or delight in the honor and dignity will continue. We admit (by reaſon of the poſition of *Caput Algol in decima domo*) that this Heroick King may by a Phanatick brood, at ſometimes be diſturbed; but this can never riſe ſo high (he being once poſſeſſed) as to detriment him in the leaſt

in point of his Soveraignity: Neither let any man object to me the whimsical judgements, and Phanatisms of Purblinde Artists, who out of disaffection to this Royal Person, and for a peniary reward, have canted his downfall, and absolute impossibility of ever regaining or continuing his Fathers dignity; For, it is as certain, as what is most certain, that this Princely Person shall recover his Fathers Glory, and his own former Illustrious Estate and Grandure, Maugre the most malicious Enemies that Earth it self can produce. The Stars proclaim his *accessum ad Dominum*, and from thence I predict it, and to the Gentry and Comonalty of *England*, I dedicate and send it, and am not ashamed by name to own it, and therefore subscribe unto it,

From my house on *Wappin* wall,
rig[illegible] over [illegible] go[illegible]
[illegible] Dated *April* 5. 1666.

Timothy Gadbury.

POSTSCRIPT.

I Know that many will object and say, why did not Tyme forth this sooner, but stayed so long till most people were in expectation of his coming.

For Answer hereto, had I published this sooner I might have prejudiced the King and my self too.

First, For had his Enemies known of his coming they might have strengthened their hand against him, that his access might have been the harder before he could have setled here.

Secondly, The Powers of late we lived under were so ridged against him, that a man durst not speak his minde, much less write in publick; for one might with more safety call a Hoy-heard-boy King or Prince, then to call him by either of those Epithites pertaining to him; and this may suffice any rational man in answer to that Objection.

The Kings a coming, and we all shall see
Good days approaching, with much mirth and glee:
The Nation shall rejoyce, and peace with *Spain*
Shall be concluded with them once again;
Our trade i'th Nation, likewise shall increase,
And we enjoy prosperity and Peace:
Then our three Nations with much joy shall sing,
And praise the Lord for th'Raign of our good King.

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